

|                                                                                                                                                        |               |                                                                                                                                                                               |       |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 64471</b>                                                                                                                                     |               | <b>Due no later than Jul 31, 2010</b>                                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HOLAWA LLC<br>MARK PARENT<br>9928 N BOGUS BASIN RD<br>BOISE ID 83702<br>USA |       | MARK G PARENT<br>9928 N BOGUS BASIN RD<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                               |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                          | City  | State                                                    | Country | Postal Code |  |
| MANAGER                                                                                                                                                | MARK G PARENT | 9928 N BOGUS BASIN RD                                                                                                                                                         | BOISE | ID                                                       | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 64471</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Mark Parent<br>Name (type or print): Mark Parent<br>Date: 08/08/2010<br>Title: Manager                                        |       |                                                          |         |             |  |
| Processed 08/08/2010                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                     |       |                                                          |         |             |  |