

No. C 159057		Due no later than Feb 28, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. BOISE ATHLETIC CLUB, INC. SHAUN M WARDLE 2239 E GREINER ST MERIDIAN ID 83642		SHAUN M WARDLE 2239 E GREINER ST MERIDIAN ID 83642			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	SHAWN M. WARDLE	2239 E. GREINER ST.	MERIDIAN	ID	USA	83642	
5. Organized Under the Laws of: ID C 159057		6. Annual Report must be signed.* Signature: Shaun Wardle Name (type or print): Shaun Wardle					
		Date: 12/10/2010 Title: President					
Processed 12/10/2010 * Electronically provided signatures are accepted as original signatures.							