

|                                                                                                                                                        |                |                                                                                                                                                                                 |       |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 32700</b>                                                                                                                                     |                | <b>Due no later than Aug 31, 2013</b>                                                                                                                                           |       | <b>2. Registered Agent and Address (NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>M & J INVESTMENTS, LLC<br>JESSE R HAMILTON<br>914 E BANNOCK<br>BOISE ID 83712 |       | JESSE R HAMILTON<br>914 E BANNOCK<br>BOISE ID 83712 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                 |       |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                            | City  | State                                               | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JESSE HAMILTON | 919 E BANNOCK                                                                                                                                                                   | BOISE | ID                                                  | USA     | 83712       |  |
| MANAGER                                                                                                                                                | MOLLY HAMILTON | 919 E BANNOCK                                                                                                                                                                   | BOISE | ID                                                  | USA     | 83712       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 32700</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Jesse Hamilton<br>Name (type or print): Jesse Hamilton<br>Date: 06/13/2013<br>Title: Managing Member                            |       |                                                     |         |             |  |
| Processed 06/13/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                       |       |                                                     |         |             |  |