

ISSUED JULY 1, 1989

No. 61691 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED 89 JUL 12 AM 10 01	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1989</i> 1. Mailing Address — <i>Please Correct</i> 61691 RURAL TELEPHONE COMPANY JIM MARTELL, PRESIDENT P.O. BOX 969 GLENNS FERRY ID 83623	2. Registered Agent and Office JAMES R. MARTELL 114 COMMERCIAL GLENNS FERRY ID 83623 3. Incorporated Under The Laws of IDAHO NO: 61691
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	James R. Martell	P0 Box 969	Glenns Ferry	Idaho	83623
Secretary:	Carmela M. Martell	P0 Box 969	Glenns Ferry	Idaho	83623
Directors:					
Vice President:	Michael J. Martell	P0 Box 969	Glenns Ferry	Idaho	83623

5. Nature of Business
 telephone service to rural
 Idaho & Nevada

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

James R. Martell

Date

July 11, 1989

Title

President