

|  |                 |  |           |   |         |             |
|--|-----------------|--|-----------|---|---------|-------------|
| No. <b>C 167765</b>  |                 | <b>Due no later than Jul 31, 2013</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>INNOVATIONS FOR RURAL DEVELOPMENT INTERNATIONAL,<br>INC.<br>VICKIE A SIGMAN<br>830 RED FERN DR<br>MIDDLETON ID 83644-5850<br>USA |           | VICKIE A SIGMAN<br>830 RED FERN DR<br>MIDDLETON ID 83644-5850 |         |             |
|  |                 |  |           | 3. <u>New</u> Registered Agent Signature: *                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |           |   |         |             |
| Office Held  | Name            | Street or PO Address   | City      | State   | Country | Postal Code |
| DIRECTOR   | MIKE RANDAL     | 830 RED FERN DR  | MIDDLETON | ID  | USA     | 83644       |
| DIRECTOR   | ANITA ANASTACIO | 285 HILLS S  | AMHERST   | MA  | USA     | 01003       |
| DIRECTOR   | JUDY RANDLEMAN  | 855 E 9TH ST   | WEISER    | ID  | USA     | 83672       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 167765</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Vickie Sigman<br>Name (type or print): Vickie Sigman<br>Date: 08/08/2013<br>Title: Owner   |           |   |         |             |
| Processed 08/08/2013   |                 | * Electronically provided signatures are accepted as original signatures.  |           |   |         |             |