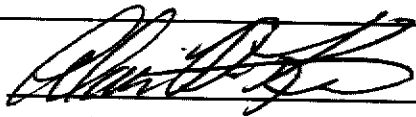


No. C108023	Annual Report Form Due No Later Than November 30, 1997		2. Registered Agent and Office NOT A P.O. BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct PAK SALES, INC. ALAN D KREMER 500 GOLD CREEK CUT-OFF RD SANDPOINT ID 83864		ALAN D KREMER 500 GOLD CREEK CUT-OFF SANDPOINT ID 83864 3. Organized Under the Laws of: ID C108023																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																					
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President/ Director</td> <td>Alan D. Kremer</td> <td>500 Gold Creek Cut OFF Rd.</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Sec./Treas./ Director</td> <td>Paula K. Kremer</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President/ Director	Alan D. Kremer	500 Gold Creek Cut OFF Rd.	Sandpoint	ID	83864	Sec./Treas./ Director	Paula K. Kremer				
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5.		6.																			
		Signature  Date <u>8/3/97</u> Name (Typed or Printed) <u>Alan D. Kremer</u> Title <u>Sec</u>																			

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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