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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 971</b>                                                                                                                                       |              | <b>Due no later than Apr 30, 2018</b>                                                                                                                          |          | <b>2. Registered Agent and Address (NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>COLLEGE OF IDAHO, INC. (THE)<br>JESSE HARRIS<br>2112 CLEVELAND BOULEVARD<br>CALDWELL ID 83605 |          | RICHARD ERNE<br>2112 CLEVELAND BLVD<br>CALDWELL ID 83605 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                |          |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                           | City     | State                                                    | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JIM EVERETT  | 2112 CLEVELAND BLVD                                                                                                                                            | CALDWELL | ID                                                       | USA     | 83605       |  |
| PRESIDENT                                                                                                                                              | DOUG BRIGHAM | 2112 CLEVELAND BLVD                                                                                                                                            | CALDWELL | ID                                                       | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 971</b>                                                                                             |              | 6. Annual Report must be signed.*<br>Signature: Jesse W Harris<br>Name (type or print): Jesse W Harris                                                         |          |                                                          |         |             |  |
|                                                                                                                                                        |              | Date: 04/05/2018<br>Title: Controller                                                                                                                          |          |                                                          |         |             |  |
| Processed 04/05/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                      |          |                                                          |         |             |  |