

TO OPEN — TEAR ALONG THIS PERFORATION AND
SLOWLY PEEL OFF BACK SHEET

STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
ROOM 203, STATEHOUSE
BOISE, IDAHO 83720

IDAHO CORPORATION ANNUAL REPORT FORM

PRESORTED FIRST CLASS MAIL



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91830

091830
SHAMROCK DEVELOPMENT, INC.

JACK M FLYNN
1498 CURTIS AVE

IDAHO FALLS

ID 83402 0000

42037

PLEASE TYPE OR PRINT

| | | |
|--|--|--|
| No. | Idaho Corporation Annual Report Form | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1992 | JAMES R CARPENTER <i>Change</i> Franklin K. Clark |
| | 1. Mailing Address - Please Correct, If Not Correct | 119 N COMMERCIAL |
| | K CLARK AGENCY, INC. P.O. BOX 700 GLENN'S FERRY ID 83623 0000 | GLENN'S FERRY ID 83623 3. Incorporated Under The Laws of ID NO: 42037 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|--------------|--------------|------------|
| President: | Franklin K. Clark | P.O. Box 8 | Glenns Ferry | Id | 83623 |
| Secretary: | Marian B. Clark | P.O. Box 8 | Glenns Ferry | ID | 83623 |
| Directors: | | | | | |

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|---|--|
| 5. Nature of Business Insurance Sales & Service | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Franklin K. Clark</i></u> Date <u>10-15-92</u> Name <small>(Type or Print)</small> <u>Franklin K. Clark</u> Title <u>Owner/Mgr.</u> |
|---|--|