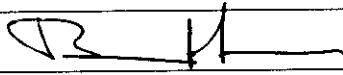


| No. C 130834 | Due no later than October 31, 2005 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------|------------------|------------|--------|-------|-------|------------|--|--|--|--|--|-----------|--|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | BRIAN LEWIS NELSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable NELSON PLUMBING, INC. BRIAN LEWIS NELSON PO BOX 790 MCCALL, ID 83638 | | 220 COMMERCE MCCALL, ID 83638 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President/</td> <td>Brian L. Nelson,</td> <td>PO Box 790</td> <td>McCall</td> <td>Idaho</td> <td>83638</td> </tr> <tr> <td>Secretary/</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treasurer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President/ | Brian L. Nelson, | PO Box 790 | McCall | Idaho | 83638 | Secretary/ | | | | | | Treasurer | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President/ | Brian L. Nelson, | PO Box 790 | McCall | Idaho | 83638 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 130834 | | 6. Signature  Date <u>8-8-05</u> Name (Typed or Printed) <u>Brian L. Nelson</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |

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