

|                                                                                                |                                                                                                                                                       |  |                                                                  |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|
| <b>No. C 36161</b>                                                                             | <b>Due no later than Feb 28, 2003</b><br><b>Annual Report Form</b>                                                                                    |  | 2. Registered Agent and Office <b>NO PO BOX</b>                  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br>MUTUAL INVESTMENTS CO.<br>MERRILY SKINNER<br>2667 S SWALLOW TAIL LN<br><br>BOISE, ID 83706 |  | MERRILY SKINNER<br>2667 S SWALLOW TAIL LN<br><br>BOISE, ID 83706 |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                                                                       |  | 3. <u>New</u> Registered Agent Signature                         |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| PRES.              | MERRILY L. SKINNER | 2667 S SWALLOW TAIL LN.       | BOISE.      | ID.          | 83702      |
| SECT/TREAS.        | BEVERLY R. PITKIN  | 8235 WINCHESTER DR.           | BOISE.      | ID.          | 83704      |
| DIRECTOR.          | ROBIN L. KENDALL   | 3580 E. CHINDEN BLVD.         | EAGLE.      | ID.          | 83616      |

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|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 36161 | 6. Signature <u>Merrily Skinner</u> Date <u>12-13-02</u><br>Name (Typed or Printed) <u>MERRILY SKINNER</u> Title <u>PRES.</u> |
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