| 50370  | INSTRU   | ICTIONS ON REVERS                          | E SIDE             | ISSUED JULY 1                                  |                        |  |
|--|--|--|--------------------|--|------------------------|--|
| No. 59260  | Idaho Corporation Annual Report Form                     |  |                    | 2. Registered Agent and Office THOMAS CHANDLER |                        |  |
| Return To  | Due No Later Than November 1,1989                        |  | 325 WEST IDAHO     |  |                        |  |
| Secretary of State Room 203 Statehouse Roise 10 83720                                | 1. Mailing Address — F<br>ELEVATION 500<br>THOMAS CHANDL | O CONDOMINIE<br>ER                         | 9260 .<br>IMS, INC | BOISE  | ID 8370                |  |
| SEU, VI  | 325 W. IDAHO STREET                                      |  |                    | 3. Incorporated Under                          | The Laws               |  |
| gg nage geodibally 55  | BOISE  | ID   | 83702              | of IDAHO                                       | NO: 59260              |  |
| 4. Names and Addresses of Officers   | and Directors  |  |                    |  |                        |  |
|  | <u>Name</u>  | Street or P.O.                             | <u>Address</u>     | City   | State Zip              |  |
| President: Secretary: Directors: Don Price Bernadean Dant Jerry Ramsey Rosa Campbell | iels   | c/o Tom Cha                                | andler - 32        | 25 West Idaho Bo                               | ise, ID 83702          |  |
|  |  |  |                    |  |                        |  |
| 5. Nature of Business  | 6. I certify the   | nat this Annual Repor<br>ect and complete. | t has been exa     | mined by me and is to the                      | e best of my knowledge |  |
| Homeowners Associatio  | n Signature  | Dom?                                       |                    | Date   | 1/8/89                 |  |
|  | Name (Typed of Printed)                                  | Tom Ripke                                  |                    | Title  | President              |  |