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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 44661</b>                                                                                                                                     |                     | <b>Due no later than Nov 30, 2010</b>                                                                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ASHLAND CREEK LLC<br>WM DAVID EVANS<br>7761 W RIVERSIDE DR<br>STE 100<br>BOISE ID 83714<br>USA |       | WILLIAM DAVID EVANS<br>7761 W RIVERSIDE DR STE 100<br>BOISE ID 83714 |         |                  |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*                           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                                                  |       |                                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                             | City  | State                                                                | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | WILLIAM DAVID EVANS | 7761 W RIVERSIDE DR STE 100                                                                                                                                                                      | BOISE | ID                                                                   | USA     | 83714            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                     | 6. Annual Report must be signed.*                                                                                                                                                                |       |                                                                      |         |                  |  |
| <b>ID<br/>W 44661</b>                                                                                                                                  |                     | Signature: William David Evans                                                                                                                                                                   |       |                                                                      |         | Date: 09/09/2010 |  |
|                                                                                                                                                        |                     | Name (type or print): William David Evans                                                                                                                                                        |       |                                                                      |         | Title: Member    |  |
| Processed 09/09/2010                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |       |                                                                      |         |                  |  |