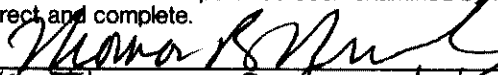


| No. 082584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | 2. Registered Agent and Office                                                 |              |             |                               |             |              |            |            |                     |               |         |       |       |            |                   |      |    |       |  |            |               |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------|--------------|-------------|-------------------------------|-------------|--------------|------------|------------|---------------------|---------------|---------|-------|-------|------------|-------------------|------|----|-------|--|------------|---------------|--|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>SEP<br><br>87 AUG 20                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Due No Later Than November 1, 1987                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | ROBERT KORB<br>128 SADDLE ROAD<br>KETCHUM, IDAHO<br>83340                      |              |             |                               |             |              |            |            |                     |               |         |       |       |            |                   |      |    |       |  |            |               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address — Please Correct 082584                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                |              |             |                               |             |              |            |            |                     |               |         |       |       |            |                   |      |    |       |  |            |               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SVAC, INC.<br>ROBERT KORB<br>P.O. BOX 249<br>KETCHUM, IDAHO<br>83340                                                                                                                                                                                                                                                                                                                                                                                                 |                               | 3. Incorporated Under The Laws<br>of ENTERED<br><br>STATE OF IDAHO AUG 20 1987 |              |             |                               |             |              |            |            |                     |               |         |       |       |            |                   |      |    |       |  |            |               |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                |              |             |                               |             |              |            |            |                     |               |         |       |       |            |                   |      |    |       |  |            |               |  |  |  |  |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>THOMAS B. ROSENBERG</td> <td>P.O. Box 3570</td> <td>Ketchum</td> <td>Idaho</td> <td>83340</td> </tr> <tr> <td>Secretary:</td> <td>GERALD F. ZORDANI</td> <td>Same</td> <td>AS</td> <td>ABOVE</td> <td></td> </tr> <tr> <td>Directors:</td> <td>Same AS ABOVE</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                |              | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | THOMAS B. ROSENBERG | P.O. Box 3570 | Ketchum | Idaho | 83340 | Secretary: | GERALD F. ZORDANI | Same | AS | ABOVE |  | Directors: | Same AS ABOVE |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Street or P.O. Address</u> | <u>City</u>                                                                    | <u>State</u> | <u>Zip</u>  |                               |             |              |            |            |                     |               |         |       |       |            |                   |      |    |       |  |            |               |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | THOMAS B. ROSENBERG                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P.O. Box 3570                 | Ketchum                                                                        | Idaho        | 83340       |                               |             |              |            |            |                     |               |         |       |       |            |                   |      |    |       |  |            |               |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GERALD F. ZORDANI                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Same                          | AS                                                                             | ABOVE        |             |                               |             |              |            |            |                     |               |         |       |       |            |                   |      |    |       |  |            |               |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Same AS ABOVE                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                |              |             |                               |             |              |            |            |                     |               |         |       |       |            |                   |      |    |       |  |            |               |  |  |  |  |
| 5. Nature of Business<br>OPERATE SUN VALLEY<br>Athletic Club                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) THOMAS B. ROSENBERG         </div> <div>           Date 8-17-87<br/>           Title President         </div> </div> |                               |                                                                                |              |             |                               |             |              |            |            |                     |               |         |       |       |            |                   |      |    |       |  |            |               |  |  |  |  |

1000000000

012004