

| | | | | | | | |
|---|-------------------------|--|--|---|-------------|----------------|---------------------------|
| No. W 164061 | | Due no later than Mar 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SMS HANDYMAN, LLC STEVEN M SHEHAN 7846 WEST WHITTAKER ST BOISE ID 83714-2095 | | STEVEN SHEHAN 7846 WEST WHITTAKER ST BOISE ID 83714 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MANAGER | Name STEVEN M SHEHAN | Street or PO Address 7846 W WHITTAKER ST | | City BOISE | State ID | Country USA | Postal Code 83714-2095 |
| 5. Organized Under the Laws of: ID W 164061 | | 6. Annual Report must be signed.* Signature: Steven Shehan Name (type or print): Steven Shehan Date: 01/29/2017 Title: Owner | | | | | |
| Processed 01/29/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |