

| | | | | | | | |
|--|------------------|---|------------|---|---------|-------------|--|
| No. C 195955 | | Due no later than Sep 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MALAD CITY COMMUNITY FOUNDATION, INC. SUSAN J WITTMAN 59 BANNOCK ST. MALAD CITY ID 83252 USA | | SUSAN J WITTMAN 59 BANNOCK ST MALAD ID 83252-8325 | | | |
| 3. <u>New</u> Registered Agent Signature:* | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | SUSAN J. WITTMAN | 59 BANNOCK ST. | MALAD CITY | ID | USA | 83252 | |
| 5. Organized Under the Laws of: ID C 195955 | | 6. Annual Report must be signed.* Signature: Susan Wittman Name (type or print): Susan Wittman | | | | | |
| | | Date: 07/31/2018 Title: Secretary | | | | | |
| Processed 07/31/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | |