

No. C 61087

Due no later than May 31, 2004
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

MIDDLE MOUNTAIN LAND AND PRODUCE, I
VAUGHN WOODHOUSE
1055 S 300 WVAUGHN WOODHOUSE
1011 S 300 W

BURLEY, ID 83318

**NO FILING FEE IF
RECEIVED BY DUE DATE**

BURLEY, ID 83318

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<i>Vice Pres</i>	<i>Vaughn Woodhouse</i>	<i>1015 300 W</i>	<i>Burley</i>	<i>IDAHO</i>	<i>83318</i>
<i>Sec.</i>	<i>Paul Woodhouse</i>	<i>1550 S Highway 27</i>	<i>Oriskany</i>	<i>Idaho</i>	<i>83346</i>

5. Organized Under the Laws of:

IDAHO
C 61087

6.

Signature

Shirley L. Ladd

Date

*6/22/04*Name (Typed or
Printed)*Vaughn Woodhouse*

Title

Vice Pres

Issued 03/02/2004

Do Not Tape or Staple

2685