

No. 94059

Idaho Corporation Annual Report Form

2. Registered Agent and Office

PRENTICE HALL CORPORATION SY
877 MAIN ST.

BOISE

ID 83702 58

3. Incorporated Under The Laws

of DE

NO: 94059

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address —

BRAMBLES INDUSTRIES, INC.
DAVID C. FERGUSON
400 N. MICHIGAN AVE. S# 610

CHICAGO

IL 60611

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	DAVID C. FERGUSON	400 N. MICHIGAN AVENUE, STE. 610	CHICAGO	IL	60611
Secretary:	CHAD B. GUNDERSON	400 N. MICHIGAN AVENUE, STE. 610	CHICAGO	IL	60611
Directors:	DAVID C. FERGUSON	400 N. MICHIGAN AVENUE, STE. 610	CHICAGO	IL	60611
	DAVID J. WEBSTER	400 N. MICHIGAN AVENUE, STE. 610	CHICAGO	IL	60611
	CHAD B. GUNDERSON	400 N. MICHIGAN AVENUE, STE. 610	CHICAGO	IL	60611
	RON E. MILNE	LEVEL 40, GATEWAY, 1 MACQUARIE PLACE SYDNEY, NSW 2000 AUSTRALIA			
	JOHN E. FLETCHER	LEVEL 40, GATEWAY, 1 MACQUARIE PLACE SYDNEY, NSW 2000 AUSTRALIA			

5. Nature of Business

HOLDING COMPANY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or Printed)

DAVID J. WEBSTER

Date

7/15/94

Title

VICE PRESIDENT