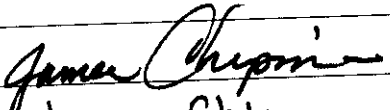


No. C 139339 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jun 30, 2003 Annual Report Form 1. Mailing Address - Correct in this box, if applicable JIM CHIPMAN, INC. 1471-C E 4450 N BUHL, ID 83316	2. Registered Agent and Office NO PO BOX JAMES D CHIPMAN 1471-C E 4450 N BUHL, ID 83316 3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>James D Chipman</td> <td>1471-C East 4450 North,</td> <td>Buhl,</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Sec.</td> <td>Shelly L. Chipman</td> <td>1471-C East 4450 North,</td> <td>Buhl,</td> <td>ID</td> <td>83316</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	James D Chipman	1471-C East 4450 North,	Buhl,	ID	83316	Sec.	Shelly L. Chipman	1471-C East 4450 North,	Buhl,	ID	83316
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5. Organized Under the Laws of: IDAHO C 139339	6. Signature  Date <u>4/08/2003</u> Name <small>(Typed or Printed)</small> <u>James Chipman</u> Title <u>Pres</u>																			