

No. C 139339

**Due no later than Jun 30, 2003  
Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box if applicable

JIM CHIPMAN, INC.

1471-C E 4450 N

BUHL, ID 83316

2. Registered Agent and Office **NO PO BOX**

JAMES D CHIPMAN  
1471-C E 4450 N

BUHL, ID 83316

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held    Name

Street or P.O. Address

City

State

Zip

Pres    James D Chipman    1471-C East 4450 North, Buhl, ID 83316  
Sec.    Shelly L. Chipman    1471-C East 4450 North, Buhl, ID 83316

5. Organized Under the Laws of:

IDAHO

C 139339

6. Signature  
Name (Typed or  
Printed)

*James Chipman*  
*James Chipman*

Date

4/08/2003

Title

Pres