

No. 67402	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1989</i>		2. Registered Agent and Office JACK A. LANCE 2535 ST. LEON ROAD IDAHO FALLS ID 83401		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 <div style="text-align: center;"> RECEIVED SEC. OF STATE NO FEE REQUIRED 28 SEP 28 PM 2 06 </div>	1. Mailing Address — Please Correct 67402 ASPHALT MAINTENANCE, INC. JACK A. LANCE 2535 ST. LEON ROAD IDAHO FALLS ID 83401		3. Incorporated Under The Laws of IDAHO <div style="text-align: right;">NO: 67402</div>		
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Jack A. Lance	6767 N. 15th East	Idaho Falls	Idaho	83402
Secretary:	Bryan M. Stone	1579 Ray	Idaho Falls	Idaho	83402
Directors:	Jack A. Lance	6767 N. 15th East	Idaho Falls	Idaho	83402
	John B. Stone	P.O. Box 50591	Idaho Falls	Idaho	83405
	Bryan M. Stone	1579 Ray	Idaho Falls	Idaho	83402
5. Nature of Business Asphalt repair		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature <i>Jack A. Lance</i> <small>(Typed or Printed)</small> Jack A. Lance </div> <div> Date September 25, 1989 Title President </div> </div>			