

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 29428                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                       | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                                                                                                           |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct If Not Correct<br><b>UNITED CRUSADE OF SHOSHONE</b><br><b>D.W. MOREHOUSE</b><br><b>P. O. BOX 927</b><br><br><b>WALLACE ID 83873</b> | <b>D.W. MOREHOUSE</b><br><del>XXXXXXXXXXXX</del><br><b>Silver Wood Good Samaritan Ctr,</b><br><del>XXXXXXXX</del> <b>Silverton ID 83800</b> <b>83867</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 029428</b> |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | Jack Cowley      | Box 1080                      | Keellogg    | Idaho        | 83837      |
| Secretary: | D.W. Morehouse   | Box 378                       | Wallace     | Idaho        | 83873      |
| Directors: | Virgil Burke     | 138 King St.                  | Wallace     | Idaho        | 83873      |
|            | Lennis Hill      | Box 485                       | Silverton   | Idaho        | 83867      |
|            | William Callaway | Box 421                       | Wallace     | Idaho        | 83873      |
|            | Evelyn Smith     | 365 2nd Av e.                 | Mullan      | Idaho        | 83746      |
|            | Sherri Krulitz   | 607 1st St.                   | Pinehurst   | IDAHO        | '#%')      |

5. Nature of Business  
 Collecting, collecting and  
 paying out charitable  
 contributions

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

 (Typed or  
 Name Printed)

D.W. Morehouse

Date

Title

Secretary