| No. **W 113525** | **Due no later than May 31, 2017**<br>**Annual Report Form** | 2. Registered Agent and Address **(NO PO BOX)** |
|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>**NO FILING FEE IF RECEIVED BY DUE DATE** | **1. Mailing Address: Correct in this box if needed.**<br>THIRD FLOOR 1981, LLC<br>DAVID C ALLEN<br>3329 OREGON TRAIL DR<br>KIMBERLY ID 83341 | DAVID C ALLEN<br>3329 OREGON TRAIL DR<br>KIMBERLY ID 83341<br><br>3. New Registered Agent Signature:* |

4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|---|---|---|---|---|---|---|
| MEMBER | BRENDA K ALLEN | 3329 OREGON TRAIL DR | KIMBERLY | ID | USA | 83341 |

| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | |
|---|---|---|
| **ID**<br>**W 113525** | Signature: DAVID C ALLEN | Date: 03/22/2017 |
| | Name (type or print): DAVID C ALLEN | Title: Agent |

Processed 03/22/2017

* Electronically provided signatures are accepted as original signatures.