

| | | | | | |
|--|---|---|---------------|-------|---------------------|
| No. W 21861 | Due no later than Dec 31, 2017 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. JB EQUIPMENT SALES & LEASING, LLC JAMES M THORPE PO BOX 2167 COEUR D'ALENE ID 83816 | JAMES M THORPE 1143 E. SKYLINE DRIVE COEUR D'ALENE ID 83814 | | | |
| | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MANAGER | JAMES M THORPE | PO BOX 2167 | COEUR D'ALENE | ID | 83816 |
| 5. Organized Under the Laws of: ID W 21861 | 6. Annual Report must be signed.* Signature: James M. Thorpe Name (type or print): James M. Thorpe Date: 11/06/2017 Title: Managing Member | | | | |
| Processed 11/06/2017 | | * Electronically provided signatures are accepted as original signatures. | | | |