

|   |   |  |  |                                   |         |             |
|---|---|--|--|-----------------------------------|---------|-------------|
| No. <b>W 81645</b>  | <b>Due no later than Feb 28, 2010</b><br><b>Annual Report Form</b>          |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                   |  | ANN BROWN<br>400 S 326 E<br>BURLEY ID 83318        |                                   |         |             |
|   | BROWN TOWN, LLC<br>BEN BROWN<br>984 MEADOWBROOK DR<br>LOGAN UT 84321<br>USA |  | 3. <u>New</u> Registered Agent Signature:*         |                                   |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.  |   |  |  |                                   |         |             |
| Office Held   | Name  | Street or PO Address   | City   | State                             | Country | Postal Code |
| MEMBER  | BEN BROWN   | 984 MEADOWBROOK DR   | LOGAN  | UT                                | USA     | 84321       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 81645</b>  |   | 6. Annual Report must be signed.*<br>Signature: Ben Brown<br>Name (type or print): Ben Brown |  | Date: 02/09/2010<br>Title: Member |         |             |
| Processed 02/09/2010  |   | * Electronically provided signatures are accepted as original signatures.                    |  |                                   |         |             |