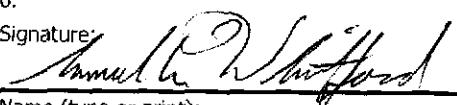


No. C 86411	Due no later than Apr 30, 2016 Annual Report Form			2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> SAM WHITFORD 9490 SPANGLER EAGLE ID 83616		
Return to:  SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address: Correct in this box if needed.  IDAHO HORSEMEN'S BENEVOLENT & PROTECTIVE ASSOCIATION, INC. SAM WHITFORD PO BOX 140143 BOISE ID 83714-0143			3. New Registered Agent Signature.		
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.  Office Held      Name      Street or PO Address      City      State      Country      Postal Code						
<i>See att'd list</i>						
5. Organized Under the Laws of:  IDAHO C 86411	6. Signature:  Name (type or print): <u>SAM Whitford</u>			Date: <u>4/9/16</u> Title: <u>4/9/16</u>		

Issued 03/18/2016 by SLD

122214

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1:** Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

**Block 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho, **not a Post Office Box or Personal Mail Box**.

**Block 3:** Only a new registered agent must sign in Block 3.

**Block 4:** Enter names and business addresses of president, secretary, and directors. **Note:** DO NOT put "same as last year" or "same as above". These will not be accepted. Changes here will not affect the address in Block 1. If more space is needed please add an attachment.

**Block 5:** May not be altered through the use of this form.

**Block 6:** The annual report must be signed by a person authorized to represent the corporation. Print or type the name of the signer below the signature.

**\*\* The image of this form will be available on the internet once it has been filed. DO NOT enter Social Security numbers.**

If the corporation is no longer doing business in Idaho, you may file the appropriate form. Forms are available on the website at [www.sos.idaho.gov](http://www.sos.idaho.gov). However, if no timely annual report is filed, administrative action will be taken, at no cost to the corporation to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

If the document is incorrect, is there a telephone number to reach you for corrections? 308-786-2040

*POSTMARK DATES WILL NOT BE ACCEPTED*

## **HBPA BOARD OF DIRECTORS 2015-2017**

PRESIDENT: MARTA LOVELAND  
13087 HWY 44  
CALDWELL ID USA 83605

SEC/TREA SAM WHITFORD  
9490 SPANGLER  
EAGLE ID USA 83616

DIRECTOR MARK BUCKLEY  
24295 MORNING GLORY LN  
MIDDLETON ID USA 83644

DIRECTOR DENNIE HILL  
126 W 450 N  
BLACKFOOT ID USA 83221

DIRECTOR NANCY FINNEY  
7273 NEWBROOK DR  
NAMPA ID 83687

DIRECTOR STACY MOON  
4266 N EAGLE RD  
BOISE IDAHO 83713

DIRECTOR JERRY LOVELAND  
13087 HWY 44  
CALDWELL ID USA 83605

DIRECTOR SCOTT GILTNER  
65 S 200 E  
JEROME ID USA 83338

DIRECTOR ED McNELIS  
621 N ROBINSON RD  
NAMPA ID USA 83687

DIRECTOR CHET CHILD  
3182 W 2600 N  
PLAIN CITY UT USA 84404

DIRECTOR PAUL TREASURE  
8631 LATIMERE LN  
MIDDLETON ID USA 83644