

|                                                                                                                                                        |            |                                                                                                                                                 |      |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 190533</b>                                                                                                                                    |            | <b>Due no later than Mar 31, 2014</b>                                                                                                           |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SCOTT COLE TRUCKING, INC.<br>SCOTT COLE<br>4040 N 1450 E<br>BUHL ID 83316-6169 |      | SCOTT COLE<br>4040 N 1450 E<br>BUHL ID 83316-6169  |         |                  |  |
|                                                                                                                                                        |            |                                                                                                                                                 |      | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |                                                                                                                                                 |      |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                            | City | State                                              | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | RONDA COLE | 4040 N 1450 E                                                                                                                                   | BUHL | ID                                                 | USA     | 83316-6169       |  |
| PRESIDENT                                                                                                                                              | SCOTT COLE | 4040 N 1450 E                                                                                                                                   | BUHL | ID                                                 | USA     | 83316-6169       |  |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                                                                                               |      |                                                    |         |                  |  |
| <b>ID<br/>C 190533</b>                                                                                                                                 |            | Signature: Scott Cole                                                                                                                           |      |                                                    |         | Date: 04/14/2014 |  |
|                                                                                                                                                        |            | Name (type or print): Scott Cole                                                                                                                |      |                                                    |         | Title: President |  |
| Processed 04/14/2014                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                       |      |                                                    |         |                  |  |