

|  |                |   |             |   |         |             |
|--|----------------|---|-------------|---|---------|-------------|
| No. <b>C 189676</b>  |                | <b>Due no later than Jan 31, 2013</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>NEWSPAPER ASSOCIATION OF IDAHO, INC.<br>ROGER PLOTHOW<br>333 NORTHGATE MILE<br>IDAHO FALLS ID 83403 |             | ROGER PLOTHOW<br>333 NORTHGATE MILE<br>IDAHO FALLS ID 83403 |         |             |
|  |                |   |             | 3. <u>New</u> Registered Agent Signature:*                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |             |   |         |             |
| Office Held  | Name           | Street or PO Address  | City        | State   | Country | Postal Code |
| DIRECTOR   | LEONARD MARTIN | 34 N. ASH   | BLACKFOOT   | ID  | USA     | 83221       |
| SECRETARY  | BRETT CROMPTON | P.O. BOX 856  | ABERDEEN    | ID  | USA     | 83210       |
| DIRECTOR   | ANDY MCNABB    | P.O. BOX 690  | GRANGEVILLE | ID  | USA     | 83530       |
| PRESIDENT  | DAN HAMMES     | 610 MAIN STREET   | ST. MARIE'S | ID  | USA     | 83861       |
| TREASURER  | ROGER PLOTHOW  | 333 NORTHGATE MILE  | IDAHO FALLS | ID  | USA     | 83403       |
| VICE PRESIDENT   | NATHAN ALFORD  | 409 S JACKSON   | MOSCOW      | ID  | USA     | 83843       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 189676</b>  |                | 6. Annual Report must be signed.*<br>Signature: Roger Plathow<br>Name (type or print): Roger Plathow<br><br>Date: 11/09/2012<br>Title: Treasurer  |             |   |         |             |
| Processed 11/09/2012   |                | * Electronically provided signatures are accepted as original signatures.   |             |   |         |             |