

|  |              |  |       |   |         |             |
|--|--------------|--|-------|---|---------|-------------|
| No. <b>C 10649</b>   |              | <b>Due no later than May 31, 2018</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FIRST CHURCH OF THE NAZARENE (THE)<br>SONJA VOGEL<br>601 16TH AVE S<br>NAMPA ID 83651-4728 |       | BARRY KENNARD<br>621 S DAVIN CREEK DR<br>NAMPA ID 83686 |         |             |
|  |              |  |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |       |   |         |             |
| Office Held  | Name         | Street or PO Address   | City  | State   | Country | Postal Code |
| TREASURER  | CAREY COOK   | 9398 DEER FLAT RD  | NAMPA | ID  | USA     | 83686-9214  |
| SECRETARY  | DAVE MANGUM  | 548 S COOL CREEK CIRCLE  | NAMPA | ID  | USA     | 83686       |
| PRESIDENT  | BRIAN THOMAS | 1307 N GAGE LANE   | NAMPA | ID  | USA     | 83687       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 10649</b>   |              | 6. Annual Report must be signed.*<br>Signature: Michael Anderson<br>Name (type or print): Michael Anderson<br>Date: 05/09/2018<br>Title: accountant                                      |       |   |         |             |
| Processed 05/09/2018   |              | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |