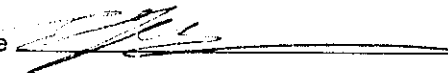


No. <b>C 1532</b>		<b>Due no later than Jul 31, 2001 Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable KIRKPATRICK MEMORIAL COMMUNITY CHUR P O BOX 789 PARMA, ID 83660		THOMAS M JOHNSTON 22410 TEN DAVIS RD PARMA, ID 83660	
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Ed Johnson	24009 Hiway 20-26	Parma	Idaho	83660
Secretaries	Karen Cornwell	29446 Hwy 95	Parma	Idaho	83660
	Shelley Hamby	27517 Gotsch Rd.	Parma	Idaho	83660
5. Organized Under the Laws of:  IDAHO C 1532			6. Signature  Date <u>17 May 01</u> Name (Typed or Printed) <u>Ed Johnson</u> Title: <u>President</u> Time <u>XXXX</u>		