

| No. C 134587 | Due no later than Jun 30, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|---|---|--------------|-------------------------------|-------------|--------------|------------|-----------|--------------------|-------------|----------|----|-------|-----------|-----------------|-------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address - Correct in this box, if applicable CONGER SMALL ANIMAL HOSPITAL P.C. 215 S 45TH AVE CALDWELL, ID 83605 | WILLIAM F PILCHER 215 S 45TH AVE CALDWELL, ID 83605 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>WILLIAM F. PILCHER</td> <td>215 S. 45TH</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Secretary</td> <td>Denyce M. Verti</td> <td>215 S. 45TH</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | WILLIAM F. PILCHER | 215 S. 45TH | Caldwell | ID | 83605 | Secretary | Denyce M. Verti | 215 S. 45TH | Caldwell | ID | 83605 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| President | WILLIAM F. PILCHER | 215 S. 45TH | Caldwell | ID | 83605 | | | | | | | | | | | | | | | |
| Secretary | Denyce M. Verti | 215 S. 45TH | Caldwell | ID | 83605 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 134587 | 6. Signature <u>William F Pilcher</u> Date <u>6-30-03</u> Name <small>(Typed or Printed)</small> <u>WILLIAM F. PILCHER</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | |