

| No. <b>C 113158</b>  |                 | <b>Due no later than Dec 31, 2014</b><br><b>Annual Report Form</b>  |                       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
|--|-----------------|---|-----------------------|--|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUNRISE WATER COMPANY NO. FOUR, INC.<br>TERRY W DAVISON<br>10066 LOCUST LANE<br>GIVENS HOT SPRINGS ID 83641<br>USA |                       | TERRY W DAVISON<br>10066 LOCUST LN<br>MELBA 83641    |         |  |  |
|  |                 |   |                       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |                 |   |                       |  |         |  |  |
| Office Held  | Name            | Street or PO Address  | City                  | State  | Country | Postal Code                                |  |
| SECRETARY  | MARCIA HARMEL   | 9194 POPLAR DRIVE   | GIVENS HOT<br>SPRINGS | ID   | USA     | 83641                                      |  |
| PRESIDENT  | TERRY DAVISON   | 10066 LOCUST LANE   | GIVENS HOT<br>SPRINGS | ID   | USA     | 83641                                      |  |
| TREASURER  | SCOTT SHETLER   | 8905 POPLAR DRIVE   | GIVENS HOT<br>SPRINGS | ID   | USA     | 83641                                      |  |
| DIRECTOR   | JOSEPH RICHARDS | 10085 LOCUST LANE   | GIVENS HOT<br>SPRINGS | ID   | USA     | 83641                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 113158</b>  |                 | 6. Annual Report must be signed.*<br><br>Signature: Terry W Davison<br>Name (type or print): Terry W Davison  |                       |  |         |  |  |
|  |                 | Date: 11/01/2014<br>Title: President  |                       |  |         |  |  |
| Processed 11/01/2014      * Electronically provided signatures are accepted as original signatures.  |                 |   |                       |  |         |  |  |