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| No. W 56249 | | Due no later than Nov 30, 2008 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ASPEN CREEK PARTNERS, LLC WM DAVID EVANS 7761 W RIVERSIDE DR STE 100 BOISE ID 83714 USA | | DAVID EVANS 7761 W RIVERSIDE DR STE 100 BOISE ID 83714 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | LEXICON PROPERTIES, INC. | 5744 N BIG CEDAR AVE | MERIDIAN | ID | USA | 83646 | |
| MANAGER | DAVE EVANS CONSTRUCTION LLC | 7761 W RIVERSIDE DR STE 100 | BOISE | ID | USA | 83714 | |
| 5. Organized Under the Laws of: ID W 56249 | | 6. Annual Report must be signed.* Signature: Wm. David Evans Name (type or print): Wm. David Evans Date: 10/03/2008 Title: Managing Member | | | | | |
| Processed 10/03/2008 | | * Electronically provided signatures are accepted as original signatures. | | | | | |