

No. W 56249		Due no later than Nov 30, 2008 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. ASPEN CREEK PARTNERS, LLC WM DAVID EVANS 7761 W RIVERSIDE DR STE 100 BOISE ID 83714 USA		DAVID EVANS 7761 W RIVERSIDE DR STE 100 BOISE ID 83714			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	LEXICON PROPERTIES, INC.	5744 N BIG CEDAR AVE	MERIDIAN	ID	USA	83646	
MANAGER	DAVE EVANS CONSTRUCTION LLC	7761 W RIVERSIDE DR STE 100	BOISE	ID	USA	83714	
5. Organized Under the Laws of: ID W 56249		6. Annual Report must be signed.* Signature: Wm. David Evans Name (type or print): Wm. David Evans					
		Date: 10/03/2008 Title: Managing Member					
Processed 10/03/2008		* Electronically provided signatures are accepted as original signatures.					