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|---|----------------|--|-----------|--|---------|-------------|--|
| No. C 72880 | | Due no later than May 31, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. VILLAGE CONDOMINIUMS ASSOCIATION, INC. PO BOX 1092 MC CALL ID 83638 | | BARBARA HIPPLE 802 N 3RD STREET MC CALL ID 83638 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | CHARLIE MOSIER | 231 SHASTA CIRCLE | OROFINO | ID | USA | 83544 | |
| TREASURER | DAVID ROBEY | 532 BORDEN RD | LEXINGTON | VA | USA | 24450 | |
| PRESIDENT | CHRIS KLIMKO | PO BOX 441 | MC CALL | ID | USA | 83638 | |
| SECRETARY | SADIE NOAH | PO BOX 787 | MC CALL | ID | USA | 83638 | |
| 5. Organized Under the Laws of: ID C 72880 | | 6. Annual Report must be signed.* Signature: Sadie Noah Name (type or print): Sadie Noah | | | | | |
| | | Date: 06/17/2014 Title: Secretary | | | | | |
| Processed 06/17/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |