

No. 88089	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED	1. Mailing Address — Please Correct	CHARLTON MILLS 517 N. FOURTH AVE.
	NORTH COUNTRY NATURAL, INC. TIM MARTIN P.O. BOX 1572	SANDPOINT ID 83864 76
	SANDPOINT ID 83864	3. Incorporated Under The Laws of ID NO: 088089

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	TIM MARTIN	P.O. BOX 1572	SANDPOINT,	ID	83864
Secretary:					
Directors:	TIM MARTIN				

## 5. Nature of Business

NONE AT THIS TIME

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

 Timothy D. Martin  
 TIMOTHY D. MARTIN

7-23-90

PRES.