

ISSUED: 07-05-1994

|                                                                                                                                                  |                                                                                                            |                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 47505                                                                                                                                        | Idaho Corporation Annual Report Form                                                                       | 2. Registered Agent and Office <del>NOT</del>                                                                                                    |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1994                                                                         | <del>LEE WATERS</del><br><del>4212 9TH STREET SOUTH</del>                                                                                        |
|                                                                                                                                                  | 1. Mailing Address —<br><br>SHALIMAR HOME OWNERS ASSOCIATIO<br><br>PO BOX 983<br><br>NAMPA<br><br>ID 83653 | Patsy Waters, President <sup>96</sup><br>NAMPA ID 83653<br><del>719 E Parkside Way</del><br>3. Incorporated Under The Laws<br>of ID<br>NO: 47505 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |
|------------|----------------|-------------------------------|--------------|--------------|------------|
| President: | Patsy Waters   | 719 Parkside Way              | Nampa, Id    |              | 83686      |
| Secretary: | Marj Johnson   | 2804 Greenvale Place          | Nampa, Idaho |              | 83686      |
| Directors: | Terry Montague | 2807 Greenvale Place          | Nampa, Idaho |              | 83686      |
|            | Randy Boehlke  | 2815 Greenvale Place          | Nampa, Idaho |              | 83686      |
|            | Lida Sweet     | 709 Parkside Way              | Nampa, Idaho |              | 83686      |
|            | Kent Griffiths | 712 Parkside Way              | Nampa, Idaho |              | 83686      |
|            | Ed Bulgin      | 2808 Pascoe Lane              | Nampa, Idaho |              | 83686      |
|            | David Ward     | 2913 Pascoe Lane              | Nampa, Idaho |              | 83686      |
|            | Myrleen McNeil | 709 Vista Terrace             | Nampa, Idaho |              | 83686      |

## 5. Nature of Business

Homeowners association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

*Patsy Lee Waters*

PATSY LEE WATERS

7/27/94

President