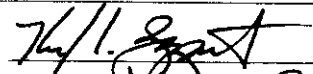


| | | |
|--|---|---|
| No. W 15697 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Jun 30, 2003 Annual Report Form <hr/> 1. Mailing Address - Correct in this box if applicable ASPEN MORTGAGE L.L.C. 125 N RAINBOW LOOP DRIGGS, ID 83422 | 2. Registered Agent and Office NO PO BOX KIRK A BOGART 47 S MAIN DRIGGS, ID 83422 3. <u>New</u> Registered Agent Signature |
|--|---|---|

4. Limited Liability Companies: Enter Names and Addresses of Members.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|----------------|------------------------|--------|-------|-------|
| owner | Kirk A. Bogart | 125 N. Rainbow Lp. | Driggs | 10 | 83422 |

| | |
|---|--|
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 15697</div> | 6. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name <small>(Typed or Printed)</small> Kirk A. Bogart </div> <div> Date 6-23-03 Title Owner </div> </div> |
|---|--|