

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                       |                                                                                                                                             |                                                                            |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| No. <b>96887</b>                                                                                      | Idaho Corporation Annual Report Form                                                                                                        | 2. Registered Agent and Office NOT A P.O. BOX<br>MICHAEL J EDDY            |
| Return To                                                                                             | Due No Later Than November 30 <sup>th</sup>                                                                                                 | 2455 HARRISON HOLLOW                                                       |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>* Boise ID 83720-0880 *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct<br>HARRISON HOLLOW INTL<br>MICHAEL J EDDY<br>2455 HARRISON HOLLOW<br><br>BOISE ID 83702 | BOISE ID 83702<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 96887 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|-----------------|-------------------------------|-------------|--------------|--------------------|
| President: | DAVID KENT      | 3221 Crane Creek              | Boiler      | Id           | 83702              |
| Secretary: | MICHAEL J. EDDY | 7988 W Arapaho Court          | Boiler      | Id           | 83703              |
| Directors: | MICHAEL J. EDDY | SEE ABOVE                     |             |              |                    |
|            | DAVID KENT      | SEE ABOVE                     |             |              |                    |

## 5. Nature of Business

BREW PUB

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*Michael J. Eddy*

Date

7/19/95

Name (Typed or Printed)

MICHAEL J. EDDY

Title

SECRETARY