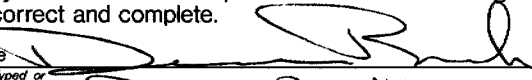


|                                                                                                                                                                          |                                                                                                                                                  |                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| No. 74333                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b>                                                                                                      | 2. Registered Agent and Office                                                  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1994                                                                                                               | GERRY T. BROOKS<br>461 NORTH TENTH STREET                                       |
|                                                                                                                                                                          | 1. Mailing Address —<br><b>BROOKS ACADEMY, INC.</b><br><b>GERRY T. BROOKS</b><br><b>461 NORTH TENTH STREET</b><br><br><b>MONTPELIER ID 83254</b> | MONTPELIER ID 83254<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 74333 |

|                                                                                                                                             |              |                               |                                                   |              |            |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|---------------------------------------------------|--------------|------------|
| 4. Names and Addresses of Officers and Directors                                                                                            |              |                               |                                                   |              |            |
|                                                                                                                                             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>                                       | <u>State</u> | <u>Zip</u> |
| President:                                                                                                                                  | Gerry Brooks | 2617 E Woodland               | Ogden                                             | UT           | 84403      |
| Secretary:                                                                                                                                  | Dana Brooks  | 2617 E Woodland               | Ogden                                             | UT           | 84403      |
| Directors:                                                                                                                                  | Vince Dull   | 835 Jefferson                 | Montpelier                                        | ID           | 83254      |
| 5. Nature of Business                                                                                                                       |              |                               |                                                   |              |            |
| private school                                                                                                                              |              |                               |                                                   |              |            |
| 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                 |              |                               |                                                   |              |            |
| Signature <br>Name (Typed or Printed) <b>DIANA BROOKS</b> |              |                               | Date <b>Oct 21, '94</b><br>Title <b>Secretary</b> |              |            |