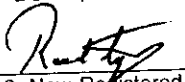
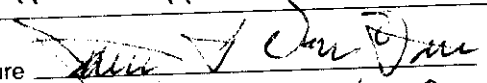


No. C 35393	Due no later than April 30, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX JANET WESTON ROO TYLER 4200 ELLSWORTH BOISE, ID 83705																																																	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable GOWEN FIELD OFFICERS' CLUB, INC. (T) SECRETARY 4200 W ELLSWORTH BOISE, ID 83705		 3. <u>New</u> Registered Agent Signature																																																	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>CHAIRMAN</td> <td>JAMES VANDAM</td> <td>4200 W ELLSWORTH</td> <td>BOISE</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>VICE CHAIR</td> <td>TRICIA PARKER</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>TREASURER</td> <td>JON COX</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>SECRETARY</td> <td>JOHN CLEMENTS</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>DIRECTOR</td> <td>ED PAYNE</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>CRAIG WOOD</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>RICK OLER</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	CHAIRMAN	JAMES VANDAM	4200 W ELLSWORTH	BOISE	ID	83705	VICE CHAIR	TRICIA PARKER	" "	"	"	"	TREASURER	JON COX	" "	"	"	"	SECRETARY	JOHN CLEMENTS	" "	"	"	"	DIRECTOR	ED PAYNE	" "	"	"	"	"	CRAIG WOOD	" "	"	"	"	"	RICK OLER	" "	"	"	"
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5. Organized Under the Laws of: IDAHO C 35393		6. Signature  Date 3/23/06 Name (Typed or Printed) JAMES L. VANDAM Title CHAIRMAN																																																		