

FILED.EFFECTIVE

## REINSTATEMENT

| No. <b>C 111626</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Annual Report Form</b><br>ADMIN DISSOLVED 11/06/2003                                                                                   |                                                                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                  |             |       |                        |      |       |     |      |             |                |        |     |       |           |                |  |               |     |       |     |             |                |        |     |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|------|-------------|----------------|--------|-----|-------|-----------|----------------|--|---------------|-----|-------|-----|-------------|----------------|--------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address. Correct in this box, if applicable.<br><br><b>DAVE &amp; FRANK INC.</b><br><br>HCR 01 BOX 304<br><br>NAPLES, ID 83847 |                                                                                                                       | FRANK HANKS<br>HCR 01 BOX 304<br><br>NAPLES, ID 83847<br><br>3. <u>New</u> registered agent signature |             |       |                        |      |       |     |      |             |                |        |     |       |           |                |  |               |     |       |     |             |                |        |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>FRANK HANKS</td> <td>HCR 01 BOX 304</td> <td>NAPLES</td> <td>Ida</td> <td>83847</td> </tr> <tr> <td>Vice Pres</td> <td>DAVID JACOBSON</td> <td></td> <td>BONNERS FERRY</td> <td>Ida</td> <td>83805</td> </tr> <tr> <td>Sec</td> <td>KATHY HANKS</td> <td>HCR 01 BOX 304</td> <td>NAPLES</td> <td>Ida</td> <td>83847</td> </tr> </tbody> </table> |                                                                                                                                           |                                                                                                                       |                                                                                                       | Office held | Name  | Street or P.O. Address | City | State | Zip | Pres | FRANK HANKS | HCR 01 BOX 304 | NAPLES | Ida | 83847 | Vice Pres | DAVID JACOBSON |  | BONNERS FERRY | Ida | 83805 | Sec | KATHY HANKS | HCR 01 BOX 304 | NAPLES | Ida | 83847 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                      | Street or P.O. Address                                                                                                | City                                                                                                  | State       | Zip   |                        |      |       |     |      |             |                |        |     |       |           |                |  |               |     |       |     |             |                |        |     |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FRANK HANKS                                                                                                                               | HCR 01 BOX 304                                                                                                        | NAPLES                                                                                                | Ida         | 83847 |                        |      |       |     |      |             |                |        |     |       |           |                |  |               |     |       |     |             |                |        |     |       |
| Vice Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DAVID JACOBSON                                                                                                                            |                                                                                                                       | BONNERS FERRY                                                                                         | Ida         | 83805 |                        |      |       |     |      |             |                |        |     |       |           |                |  |               |     |       |     |             |                |        |     |       |
| Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | KATHY HANKS                                                                                                                               | HCR 01 BOX 304                                                                                                        | NAPLES                                                                                                | Ida         | 83847 |                        |      |       |     |      |             |                |        |     |       |           |                |  |               |     |       |     |             |                |        |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 111626                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           | 6. Signature <u>Kathy Hanks</u> Date <u>Dec 28, 03</u><br>Name (Typed or Printed) <u>KATHY HANKS</u> Title <u>Sec</u> |                                                                                                       |             |       |                        |      |       |     |      |             |                |        |     |       |           |                |  |               |     |       |     |             |                |        |     |       |

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