

|                                                                                                                                                        |                   |                                                                                                                                                |           |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 131055</b>                                                                                                                                    |                   | <b>Due no later than Nov 30, 2010</b>                                                                                                          |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SANDPOINT.COM, INC.<br>ERIC SKINNER<br>305 N FIRST AVE<br>SANDPOINT ID 83864  |           | ERIC SKINNER<br>305 N FIRST AVE<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                |           | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                |           |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                           | City      | State                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ERIC SKINNER      | 305 N FIRST AVE                                                                                                                                | SANDPOINT | ID                                                    | USA     | 83864       |  |
| SECRETARY                                                                                                                                              | JULINA L. SKINNER | 94 CANOE COVE LANE                                                                                                                             | SANDPOINT | ID                                                    | USA     | 83864       |  |
| TREASURER                                                                                                                                              | BRENT STEVENS     | 305 N FIRST AVE                                                                                                                                | SANDPOINT | ID                                                    | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 131055</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Julina Skinner<br>Name (type or print): Julina Skinner<br>Date: 09/26/2010<br>Title: Secretary |           |                                                       |         |             |  |
| Processed 09/26/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                      |           |                                                       |         |             |  |