

## REINSTATEMENT

FILE EFFECTIVE

|                                                                                                                                                                                                                                          |                     |                                                                                                                                |             |                                                         |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|------------|
| No. <b>C 136326</b>                                                                                                                                                                                                                      |                     | Annual Report Form<br>ADMIN DISSOLVED 02/07/2005                                                                               |             | 2. Registered Agent and Office NOT A P.O. BOX           |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>FEE DUE \$30.00                                                                                                                    |                     | TARGHEE POWDER EMPORIUM, INC.<br>ALVA A HARRIS<br>884 E 1100 N<br><br>SHELLEY, ID 83274                                        |             | ALVA A HARRIS<br>171 S EMERSON<br><br>SHELLEY, ID 83274 |            |
|                                                                                                                                                                                                                                          |                     |                                                                                                                                |             | 3. New registered agent signature                       |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                     |                                                                                                                                |             |                                                         |            |
| <u>Office held</u>                                                                                                                                                                                                                       | <u>Name</u>         | <u>Street or P.O. Address</u>                                                                                                  | <u>City</u> | <u>State</u>                                            | <u>Zip</u> |
| President                                                                                                                                                                                                                                | Mark J. Liponis     | 71 Yokun Ave.                                                                                                                  | Lenox       | MA.                                                     | 01240      |
| Vice-Pres.                                                                                                                                                                                                                               | Wayne Dawson        | 1752 Park Vista Dr.                                                                                                            | Chico       | CA                                                      | 95928      |
| Sec-Tres.                                                                                                                                                                                                                                | Katherine M. Miller | P.O. Box 112                                                                                                                   | Driggs      | ID                                                      | 83422      |
| C 136326                                                                                                                                                                                                                                 |                     |                                                                                                                                |             |                                                         |            |
| 5. Organized under the laws of:<br><br>IDAHO<br>C 136326                                                                                                                                                                                 |                     | 6. Signature <u>Alva Harris km</u> Date <u>9-29-05</u><br>Name (Typed or Printed) <u>Alva A. Harris</u> Title <u>Reg Agent</u> |             |                                                         |            |