



0005440544

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***REINSTATEMENT ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005440544

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## Reinstatement Annual Report Form

Select one: Standard, Expedited or Same Day Service (see descriptions below)      Standard (filing fee \$30)

Current Entity Name      IDAHO CAPED FOUNDATION, INC.

The file number of this entity on the records of the Idaho Secretary of State is:      0000583694

Organized under the laws of:      IDAHO

Entity Type:      Non-Profit Corporation (D)

## Non-Profit Corporation Name:

Non-Profit Corporation Name      IDAHO CAPED FOUNDATION, INC.

## Nonprofit Corporation Purpose

The purpose for which the corporation is organized is:      General Nonprofit

## The registered agent on record is:

Registered Agent      GRAVIS LAW, PLLC  
Commercial Registered Agent  
Physical Address  
1661 W SHORELINE DR  
STE 200  
BOISE, ID 83702  
Mailing Address  
1661 W SHORELINE DR  
STE 200  
BOISE, ID 83702

## Agent or Address Change?

☐ Appoint new agent (address change not available).

## The mailing address of the corporation is:

275 S STRATFORD DR  
MERIDIAN, ID 83642-6289

## Corporate Officers and Directors:

Name	Title	Address
+ Trudy Mayes	President	951 NW 9TH AVE MERIDIAN, ID 83642
+ Jessica Bevis	Vice President	2261 W. SPRING MOUNTAIN DRIVE BOISE, ID 83702
+ Todd Christensen	Secretary	2145 WEST DITCH CREEK DRIVE MERIDIAN, ID 83646
+ Richard Arnold	Treasurer	4401 E. BURGUNDY DR NAMP, ID 83686
+ Todd Erickson	Director	5178 N. BROOKMEADOW WY BOISE, ID 83713
+ Lawrence Neznanski	Director	11575 W. JENILYN CT BOISE, ID 83713



<input checked="" type="checkbox"/> Barbara Olic-Hamilton	Director	3755 S. MAZE PLACE BOISE, ID 83706
<input checked="" type="checkbox"/> Liz Correa	Director	3304 E. GRANITE CREEK AVE. NAMPA, ID 83686

The Application for Reinstatement must be signed by at least one governor.

Title: \_\_\_\_\_ Secretary \_\_\_\_\_

*Todd Christensen* \_\_\_\_\_ *10/13/2023* \_\_\_\_\_

Sign Here \_\_\_\_\_ Date \_\_\_\_\_