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| No. C 21618 | | Due no later than Feb 28, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. YOUNG WOMEN'S CHRISTIAN ASSOCIATION OF LEWISTON- CLARKSTON, INC. LESLEE GRUBB, BOARD PRESIDENT 300 MAIN STREET LEWISTON ID 83501 | | LAURIE LEWIS 300 MAIN STREET LEWISTON ID 83501-1820 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | LORI GASKILL | 1102 RICHARDSON AVE | LEWISTON | ID | USA | 83501 |
| DIRECTOR | JENNA BAILEY | 77 BLACK TAIL VIEW | GRANGEVILLE | ID | USA | 83530 |
| PRESIDENT | LESLEE GRUBB | 2330 VALLEY VIEW CT. | CLARKSTON | WA | USA | 99403 |
| VICE PRESIDENT | CAROL BENNETT | P.O. BOX 157 | GENESEE | ID | USA | 83832 |
| DIRECTOR | JANE BALDWIN | 917 13TH AVENUE | LEWISTON | ID | USA | 83501 |
| DIRECTOR | MARLOWE DALY-GALEANO | 322 13TH AVENUE | LEWISTON | ID | USA | 83501 |
| TREASURER | JACKIE HEAVEN-AHIH | 1031 16TH AVENUE | CLARKSTON | WA | USA | 99403 |
| DIRECTOR | RENE ZENNER | 3507 9TH STREET | LEWISTON | ID | USA | 83501 |
| SECRETARY | JILL CHARPENTIER | P.O. BOX 752 | CLARKSTON | WA | USA | 99403 |
| DIRECTOR | JENNIFER DOUGLASS | 1867 FREDRICKSON DR. | CLARKSTON | WA | USA | 99403 |
| SECRETARY | DENISE ALDOUS | 3512 15TH STREET APT. B | LEWISTON | ID | USA | 83501 |
| 5. Organized Under the Laws of: ID C 21618 | | 6. Annual Report must be signed.* Signature: Laurie Lewis Name (type or print): Laurie Lewis Date: 02/07/2018 Title: Executive Director | | | | |
| Processed 02/07/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |