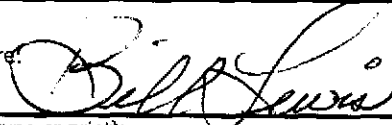


No. <b>C 65714</b>	<b>Due no later than Jan 31, 2018 Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> BILL LEWIS 555 S PLAZA RD EMMETT ID 83617														
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> CITIZENS AGAINST POACHING, INC. BILL LEWIS 555 S. PLAZA RD EMMET ID 83617		3. <u>New</u> Registered Agent Signature.														
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office Held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 15%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td colspan="7" style="text-align: center; vertical-align: middle;"><i>ATTACHED</i></td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	<i>ATTACHED</i>						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code											
<i>ATTACHED</i>																	
5. Organized Under the Laws of:  <div style="text-align: center;"> <b>IDAHO</b>  <b>C 65714</b> </div>	6. Signature:  Date: <u>12-1-17</u> Name (type or print): <u>BILL LEWIS</u> Title: <u>SECY TREASURER</u>																
Issued 11/27/2017 by SAT		116766															

**CITIZENS AGAINST POACHING**  
**BOARD OF DIRECTORS**  
**JULY 9, 2017**

<b>Director Region 1:</b>	Greg Tourtlotte (Kathy) 8222 N Stone Haven Ct Hayden, ID 83835	(H) 208-772-6419 <a href="mailto:gktourt@gmail.com">gktourt@gmail.com</a>
<b>Director Region 2:</b>	Kent Henderson (Sue) 2405 5 <sup>th</sup> St Lewiston, ID 83501	(H) 208-746-9046 (C) 208-413-2426 <a href="mailto:lochsa@mac.com">lochsa@mac.com</a>
<b>Director Region 3:</b>	Mark Gibson (Julie) 3450 Gem Emmett, ID 83617	(C) 208-477-9808 (C) 208-365-3030 <a href="mailto:megibson61@icloud.com">megibson61@icloud.com</a>
<b>Director Region 4: President</b>	Jeff Frost (Shauna) Intermountain Taxidermy 269 Addison Ave West Twin Falls, ID 83301	(W) 208-734-9790 (C) 208-731-9108 <a href="mailto:jeff@itwastudio.com">jeff@itwastudio.com</a>
<b>Director Region 5:</b>	Tom Lucia (Judy) 4409 N HWY 34 Preston, ID 83263	(H) 208-852-1041 (C) 208-221-7100 <a href="mailto:tlucia@plmw.com">tlucia@plmw.com</a>
<b>Director Region 6: Vice-President</b>	Doug Hix (Alene) 1380 Presto St Idaho Falls, ID 83402	(H) 208-522-4728 <a href="mailto:dhix@idahopackage.com">dhix@idahopackage.com</a>
<b>Director Region 7:</b>	Carla Young (Jim) PO Box 1133 Challis, ID 83226	(H) 208-879-4994 <i>CSHRIEDDER @ GMAIL.COM</i>
<b>Sec/Treasurer</b>	Bill Lewis 555 S Plaza Rd Emmett, ID 83617	(H) 208-365-4448 (C) 208-755-2379 <a href="mailto:shavl@q.com">shavl@q.com</a>

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