

No. C113405	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX PHILIP A PACKER 606 GEMINI DR REXBURG ID 83440
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct GROOMBRIDGE, INC. PHILIP A PACKER 606 GEMINI DR REXBURG ID 83440	3. Organized Under the Laws of: ID C113405
** FINAL NOTICE **		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT SECRETARY DIRECTOR	Philip A. Packer 	606 Gemini Dr Re " " " " " "
Rexburg	ID	83440
5.	6.	
Signature <u><i>Philip A. Packer</i></u>		Date <u>11/3/97</u>
Name (Typed or Printed) <u>Philip A. Packer</u>		Title <u>President</u>

ISSUED: 10-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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