

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                 |                                                    |                                               |
|---------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|
| No. 85291                                                                       | Idaho Corporation Annual Report Form               | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To:                                                                      | Due No Later Than November 30, 1995                | WARD D. PARKINSON                             |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address - Please Correct if Not Correct | 956 E. RIVER PARK LN                          |
| * FIRST NOTICE *                                                                | BOISE RIVER TRAIL FOUNDATION, INC.                 | BOISE ID 83706                                |
| NO FEE REQUIRED                                                                 | 956 E RIVER PARK LN                                | 3. Incorporated Under The Laws of ID          |
|                                                                                 | BOISE ID 83706                                     | NO: 85291                                     |

## 4. Names and Addresses of Officers and Directors

| Name                                 | Street or P.O. Address | City  | State | Postal Code |
|--------------------------------------|------------------------|-------|-------|-------------|
| President: Chairman WARD PARKINSON   | 956 E. River PARK LN   | BOISE | ID    | 83706       |
| Secretary: President TOM STITZER     | 1910 UNIVERSITY DR     | BOISE | ID    | 83725       |
| Directors: Vice President JIM NELSON | P.O. Box 16550         | BOISE | ID    | 83715       |
| DIRECTORS: SHARON HUBLER             | 5657 WARM SPRINGS      | BOISE | ID    | 83712       |
| STEVE GUNDERSON                      | 8030 Emerald Suite 175 | BOISE | ID    | 83704       |

## 5. Nature of Business

GREENBELT

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: Ward Parkinson

Date

7-17-95

Name (Typed or Printed)

Title