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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------|---------|------------------|--|
| No. <b>C 165606</b>                                                                                                                                    |           | <b>Due no later than Mar 31, 2013</b>                                                                                                                        |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAW BUSINESS CONSULTING, INC.<br>LISA A WOOD<br>P.O. BOX 4320<br>POCA TELLO ID 83205<br>USA |            | LISA WOOD<br>108 N. 17TH AVE.<br>POCA TELLO ID 83201 |         |                  |  |
|                                                                                                                                                        |           |                                                                                                                                                              |            | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |           |                                                                                                                                                              |            |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                                         | City       | State                                                | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | LISA WOOD | P.O. BOX 4320                                                                                                                                                | POCA TELLO | ID                                                   | USA     | 83201            |  |
| 5. Organized Under the Laws of:                                                                                                                        |           | 6. Annual Report must be signed.*                                                                                                                            |            |                                                      |         |                  |  |
| <b>ID<br/>C 165606</b>                                                                                                                                 |           | Signature: Lisa Wood                                                                                                                                         |            |                                                      |         | Date: 03/25/2013 |  |
|                                                                                                                                                        |           | Name (type or print): Lisa Wood                                                                                                                              |            |                                                      |         | Title: President |  |
| Processed 03/25/2013                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                                    |            |                                                      |         |                  |  |