

No. W 8694	Annual Report Form 1999 <i>Due No Later Than November 30.</i>		2. Registered Agent and Office NOT A P.O. BOX SANDRA PRESCOTT 1196 W 600 S PINGREE ID 83262																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct ALL THE BEST, L.L.C. SANDRA PRESCOTT 1196 W 600 S PINGREE ID 83262		3. Organized Under the Laws of: ID W 8694																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☒ Managers or ☐ Members (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 40%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Managing Partner</td> <td>Dr San Dee Prescott</td> <td>1196 W 600 S</td> <td>Pingree</td> <td>Idaho</td> <td>83262</td> </tr> <tr> <td>Managing Partner</td> <td>John Prescott</td> <td>P.O. Box 1671</td> <td>Boise</td> <td>Idaho</td> <td>83701</td> </tr> <tr> <td>Managing Partner</td> <td>Bill Prescott</td> <td>409 W Jefferson</td> <td>Boise</td> <td>Idaho</td> <td>83706</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Managing Partner	Dr San Dee Prescott	1196 W 600 S	Pingree	Idaho	83262	Managing Partner	John Prescott	P.O. Box 1671	Boise	Idaho	83701	Managing Partner	Bill Prescott	409 W Jefferson	Boise	Idaho	83706
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5. Signature of New Registered Agent 	6. Signature  Date <u>7/24/99</u> Name (Typed or Printed) <u>Dr San Dee Prescott</u> Title <u>Managing Partner</u>																										

ISSUED: 07-03-1999