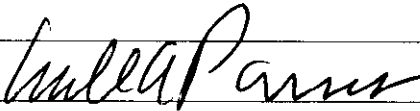
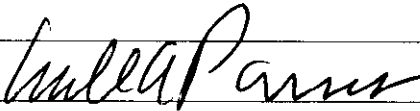
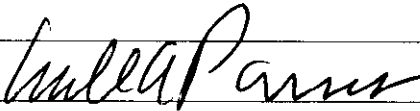


<b>No. C 44697</b>	<b>Due no later than Dec 31, 2000</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b> JOHN R WEBSTER 244 CRESCENT DR RUPERT, ID 83350																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable SPUD CELLAR, INC. PARSONS, SMITH, ET AL PO BOX 910  BURLEY, ID 83318		3. <u>New Registered Agent Signature</u>																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John Webster</td> <td>244 Crescent Dr.</td> <td>Rupert,</td> <td>Id.</td> <td>83350</td> </tr> <tr> <td>Secretary</td> <td>William Parsons</td> <td>137 W. 13th St.</td> <td>Burley</td> <td>Id.</td> <td>83318</td> </tr> <tr> <td colspan="6">Directors:</td> </tr> <tr> <td></td> <td>John Webster</td> <td>See Above</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>William Parsons</td> <td>See Above</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	John Webster	244 Crescent Dr.	Rupert,	Id.	83350	Secretary	William Parsons	137 W. 13th St.	Burley	Id.	83318	Directors:							John Webster	See Above					William Parsons	See Above			
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Issued 10/02/2000

**Do Not Tape or Staple**

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