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|--|---|---|---|--------------|------------|-----------|--|------|--------|--|-------------------------|-------------------|-------|-----------|--|
| No. 030351 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1987 | | MOHAMMAD ALIOJANI 2023 TURNBERRY WAY MERIDIAN, IDAHO 83642 | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 030351 | | | | | | | | | | | | | | |
| | SANITARY SERVICE, INC. MOHAMMAD ALIOJANI 2023 TURNBERRY WAY MERIDIAN, IDAHO 83642 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| President: | Mohammad Aliojani | 2023 Turnberry Way | Meridian | Idaho | 83642 | | | | | | | | | | |
| Secretary: | Lowell Rowley | 2118 10 th ST. | Caldwell | Idaho | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | |
| 5. Nature of Business Garbage disposal | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td data-bbox="563 907 690 934">Signature</td> <td data-bbox="690 886 1120 939"></td> <td data-bbox="1235 907 1285 934">Date</td> <td colspan="2" data-bbox="1285 896 1615 934">7-6-87</td> </tr> <tr> <td data-bbox="563 934 690 966">Name (Typed or Printed)</td> <td data-bbox="690 934 1037 976">Mohammad Aliojani</td> <td data-bbox="1235 934 1285 966">Title</td> <td colspan="2" data-bbox="1285 934 1615 976">President</td> </tr> </table> | | | | Signature | | Date | 7-6-87 | | Name (Typed or Printed) | Mohammad Aliojani | Title | President | |
| Signature | | Date | 7-6-87 | | | | | | | | | | | | |
| Name (Typed or Printed) | Mohammad Aliojani | Title | President | | | | | | | | | | | | |